

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No.: 10/798,404 Confirmation No.: 5974

Applicants: Toshihiko FUKASAWA et al. Group Art Unit: 2452

Filed: March 12, 2004 Examiner: Lan Dai T Truong

Customer No.: 504827

For: RELAY APPARATUS, SYSTEM AND METHOD, AND STORAGE MEDIUM

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. 1.136(A))**

Mail Stop RCE  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for responding to the Office Action dated October 17, 2008.
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.  
☐ has been filed on

3. Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

- |    |                                     | Total Months<br>Requested                                                                                                                                                                                                                                                                                                                    | Fee for Other<br>Than Small Entity | Fee for<br>Small Entity |
|----|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------|
| a. | <input checked="" type="checkbox"/> | one month                                                                                                                                                                                                                                                                                                                                    | \$130.00                           | \$65.00                 |
| b. | <input type="checkbox"/>            | two months                                                                                                                                                                                                                                                                                                                                   | \$490.00                           | \$245.00                |
| c. | <input type="checkbox"/>            | three months                                                                                                                                                                                                                                                                                                                                 | \$1,110.00                         | \$555.00                |
| d. | <input type="checkbox"/>            | four months                                                                                                                                                                                                                                                                                                                                  | \$1,730.00                         | \$865.00                |
| e. | <input type="checkbox"/>            | five months                                                                                                                                                                                                                                                                                                                                  | \$2,350.00                         | 1,175.00                |
| f. | <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above- identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). |                                    |                         |

5. ☐ A check in the amount of \$ \_\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 504827, Order No. 1232-4473US1.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 504827, Order No. 1232-4473US1.

Respectfully submitted,  
LOCKE, LORD, BISSELL & MIDDLELL, L.L.P.

Dated: February 17, 2009

By: \_\_\_\_\_

James Hyatt  
Registration No. 42,680

Correspondence Address:

Address Associated With Customer Number:

**85775**